

ORIGINAL	
N.H.P.U.C. Case No. DE 11-133	
Exhibit No. II /	PSNH Energy Park
Witness Panal 1	78) North Commercial Street, Manchester, NH 03101
Mark the state of	Public Service Company of New Hampshire
DO NOT REMOVE FROM FILE	P.O. Box 330
managements according to the second of the s	Manchester, NH 03105-0330
(603) 669- <del>4</del> 000	
www.psnh.com	

The Northeast Utilities System

June 13, 2011

Debra A. Howland Executive Director and Secretary State of New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429

Re: <u>Transmission Cost Adjustment Mechanism</u> Docket No. DE 11-133

Dear Ms. Howland:

Enclosed please find seven copies of the testimony and attachments of Robert A. Baumann containing a sample calculation of the average Transmission Cost Adjustment Mechanism rate to be applied on and after July 1, 2011. PSNH currently estimates that there will be a decrease in the average rate from the current 1.501 cents/kWh to 1.189 cents per kilowatt-hour. PSNH is also filing herewith testimony and attachments prepared by Stephen R. Hall which contain calculations of the actual charges for each class.

PSNH understands that the hearing on this proceeding will be conducted in the afternoon of June 23, 2011. An Order of Notice is scheduled to be published in the *New Hampshire Union Leader* on June 15, 2011. Copies of this filing have been provided to the persons on the attached service list pursuant to Puc §203.02 and Puc §203.11.

Very truly yours,

Gerald M. Eaton

Senior Counsel

Enclosures cc: Service List

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Docket #: 11-133-1 Printed: June 13, 2011

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXEC DIRECTOR & SECRETARY
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

### PURSUANT TO N.H. ADMIN RULE PUC 203.09 (d), FILE DISCOVERY

### DIRECTLY WITH THE FOLLOWING STAFF

#### RATHER THAN WITH THE EXECUTIVE DIRECTOR

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AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

# **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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